

## VIRGINIA STATE USBC

# 30<sup>th</sup> Annual Mixed Handicap Tournament

CERTIFIED BY THE UNITED STATES BOWLING CONGRESS

THE VA STATE MIXED TOURNAMENT WILL HAVE A SCRATCH DIVISION IN EACH EVENT

**LANE PATTERN WILL BE POSTED ON STATE'S WEBSITE**

**www.vastateusbc.com 30 DAYS PRIOR TO THE TOURNAMENT START**

### SINGLES & DOUBLES EVENT:

#### **NRV SUPERBOWL**

375 ARBOR DR.,  
CHRISTIANSBURG, VA. 24073  
(540) 382-5525

**SATURDAY ONLY**

### TEAM EVENT

#### **VINTON BOWLING CENTER**

1200 VINYARD RD.  
VINTON, VA. 24179  
(540) 466-1644

**SUNDAY ONLY**

SPECIAL CONSIDERATION WILL BE GIVEN FOR THOSE WHO NEED TO BOWL ALL THREE  
EVENTS ON THE SAME DAY OR SAME DAY TWO DIFFERENT WEEKENDS

Conducted By

**VIRGINIA STATE USBC**

Hosted By

**GREATER ROANOKE AREA**

**USBC ASSOCIATION**

AND

**NEW RIVER VALLEY**

**USBC ASSOCIATION**

**FEB 3-4; 10-11; 17-18; 24-25, 2018**

**MAR 3-4, 2018**

**(MAR 10-11; 17-18, 2018) IF NEEDED**

### Entry Fees Per Person Per Event

	Team	Singles & Doubles
Prize Fee	\$11.00	\$11.00
Bowling Fee	\$13.00	\$13.00
Expense Fee	\$1.00	\$1.00
<b>Total</b>	<b>\$25.00</b>	<b>\$25.00</b>

#### All Events (Optional)

\$10.00\*

#### Scratch All Events (Optional)

\$10.00\*

\*Expense Fee \$1.00

**ENTRIES MUST BE POSTMARKED BY MIDNIGHT MONDAY, JANUARY 17, 2018**  
**ALL ENTRIES AFTER JANUARY 1, 2018, MUST BE MONEY ORDER OR CERTIFIED CHECK**

### TOURNAMENT HEADQUARTERS & HOST HOTEL

**CAMBRIA HOTELS & SUITES**

(CHANGING TO SPRINGHILL SUITES IN 2018)

**301 RESERVE AVE. ROANOKE, VA. 24016**

**PHONE (540) 400-6279**

**ROOM RATE \$99.00 + TAX**

**RATE INCLUDES FREE BREAKFAST BUFFET FOR (2)**

MAKE ALL CHECKS, MONEY ORDERS, AND CERTIFIED CHECKS PAYABLE TO:

**VA STATE MIXED TOURNAMENT FUND**

**SEND ALL COMPLETED ENTRIES WITH ENTRY FEES TO:**

46 Cambridge Place, Lynchburg, Va. 24502

Telephone (434) 660-1780

E-Mail: vsmbt@aol.com • WEBSITE: www.vastateusbc.com

## MIXED HANDICAP TOURNAMENT RULES

1. USBC Tournament Rules and Regulations shall govern the conduct of this Tournament.
2. **ELIGIBILITY:** All USBC members certified by the Virginia State USBC Associations in good standing are eligible to participate in this tournament. Bowlers who are not members of USBC can qualify for entry by paying an affiliate membership of \$22.00
3. **TIME PREFERENCE:** Entries will be scheduled in order of receipt.
4. **PARTICIPATION:** Bowlers entered in the doubles event must also enter the singles event. Likewise, all singles event entrants must also bowl in the doubles event. A bowler is not eligible to enter or compete more than once in the singles and doubles. A bowler may compete in the team event twice, but no more than two (2) bowlers from a previous entry can be on the second team. Not more than two (2) players on a team can place more than once in the prize standings. The team must consist of (2) two males and (2) two females. (Doubles Events must consist of (1) male and (1) female.) **You may sub in team and doubles more than once, the first event bowled will count for all events. Scratch division is optional in each event. Bowler must compete in handicap division to be eligible for scratch option on that event.. To bowl scratch team the whole team must bowl scratch and to bowl scratch doubles both partners must bowl scratch. You can enter scratch all events without bowling in all (3) scratch events.**
5. **TOURNAMENT AVERAGE:** Entrants will use their highest USBC Adult certified yearbook average based on a minimum of 21 games for the 2016-2017 season. If no winter season average, the highest league average as of the end of the 2017 Adult summer season, provided 21 games or more have been bowled. If the entrant has no average, use the highest current USBC certified average, 21 games or more as of January 1, 2018. If the entrant does not have a January 1, 2018 average, use highest January 17, 2018 certified average 21 games or more. All others will bowl scratch. **ALL AVERAGES MUST BE VERIFIED PRIOR TO BOWLING. Association yearbooks' or secretaries' verification will be accepted. The 10-pin over last season average will not apply.** (If the submitted average is different than the correct average, the bowler will automatically be reclassified with the handicap for the corrected average. (USBC Rule 319 does apply.)
6. **HANDICAP:** The handicap shall be 100% of the difference between the individual average and 230, based on three games for both male and female.
7. **ORDER OF BOWLING:** Teams will bowl as submitted on the entry form. Singles will be bowled before doubles. No substitute will be accepted for All-Events prize list participation when only one event, or portion of an event, has been bowled by the original bowler or another substitute.
8. **ENTRY REQUIREMENTS:** Entries will close at MIDNIGHT, **JANUARY 17, 2018** All fees must accompany entry form. Make check or Money Order payable to the Virginia State Mixed Tournament Fund. (Returned checks \$35.00)
9. **PRIZE MONEY AND DISTRIBUTION:** Prize money shall be paid on a handicap basis. Prize money will be distributed at a ratio of at least 1 for every 10 entries in the team, double, men's singles and women's singles. All-Events prize money will be distributed at a ratio of at least 1 for every 20 entries in the men's and women's scratch and handicap categories. Prize checks will be mailed to the listed team captain. All tournament checks become VOID ninety (90) days after issuance.
10. **ENTRY FEE:** The entry fee will be \$25.00 per event. All entrants may enter All-Events by paying an optional All-Events prize fee. The entrant may pay \$10.00 each for handicap division. Breakdown is as follows: Team: \$44.00 prize fee, \$52.00 expense fee includes lineage, \$4.00 to the Blake Harrison Memorial Scholarship Fund. Doubles: \$22.00 prize fee, \$26.00 expense fee includes lineage, \$2.00 to the Blake Harrison Memorial Scholarship Fund. Singles: \$11.00 prize fee, \$13.00 expense fee includes lineage, \$1.00 to the Blake Harrison Memorial Scholarship Fund. **Scratch options is \$10.00 per event, \$9.00 prize fee, and \$1.00 expense fee.** All prize fees collected in an event or division of an event will be returned 100 percent to the participants in that event or division.
11. **LANE ASSIGNMENT:** Lanes will be assigned by the Tournament Manager. Tournament manager reserves the right to create additional squads if necessary. However, no squad may be added after the final squad on March 11, 2018.
12. **REPLACEMENTS:** Team captains may make replacements in the entry by reporting such replacements to the tournament manager at least 30 minutes prior to the time scheduled to bowl. Written verification of average must be submitted within 72 hours from shift starting time.
13. **SUBSTITUTES:** If a substitution is made in any event, the substitute must take the place of the bowler he or she is replacing. **NO REARRANGING WILL BE PERMITTED IN THE LINE-UP IN ANY OF THE EVENTS.** Substitutes will not be required to reimburse the original entrant for the entry fee paid, nor shall they be expected to give the original entrant any money won. A substitute replacing a bowler who entered into the All-Events shall be entered automatically provided the substitute replaces the original bowler in all three events.
14. **OFFICIAL SCORE:** The telescore will be the official score during the game, and the official score tabulation sheet will then be audited and obvious errors will be corrected. Protests involving the scores or any other rules must be made before payment of tournament prizes.
15. **AVERAGE ADJUSTMENT:** The tournament manager reserves the right to adjust any bowler's average prior to participation where there is evidence his or her average does not represent the bowler's true ability. USBC Rule 319E **WILL APPLY** to all bowlers.
16. **ALL-EVENTS:** All-Events will be determined using the bowler's first team event plus the doubles and singles scores. Men's and Women's All-Events, both scratch and handicap, will be separate events. Only bowlers who have paid the All-Events entry fee are eligible to win. **TO ENTER THE SCRATCH EVENT THE BOWLER MUST ENTER THE HANDICAP EVENT.**
17. **PREMATURE TERMINATION:** Premature termination of the tournament brought on by war, national emergency, or emergency causes relating thereto or therefrom, fire, national disaster, or any other reason beyond the control of the Virginia State USBC shall cause, to the extent required thereby, all advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants in each of the respective events up to the time of such termination.
18. The Virginia State USBC has the right to refuse entrant into brackets and may request social security numbers where a possible 1099 may be issued for winners.

**SEND ALL COMPLETED ENTRIES WITH ENTRY FEES TO:**  
**Virginia State Mixed Tournament**  
**46 Cambridge Place, Lynchburg, VA, 24502 • Telephone 434-660-1780**  
**E-Mail: VSMBT@aol.com • WEBSITE: www.vastateusbc.com**

AMOUNT RECEIVED: \_\_\_\_\_ **OFFICE USE ONLY** ENTRY NUMBER: \_\_\_\_\_

**2018**

**VIRGINIA STATE USBC**

**2018**

**2018**

**30<sup>TH</sup> ANNUAL MIXED HANDICAP TOURNAMENT**

**2018**

**PLEASE READ THE RULES FIRST - TYPE OR PRINT AND FILL ALL SPACES COMPLETELY & CLEARLY**

**ALL BOWLERS MUST PRESENT A CURRENT USBC CARD OR PAY \$22.00 TO PURCHASE AN AFFILIATED CARD. THERE WILL BE NO EXCEPTIONS**

TEAM NAME:													
CAPTAIN'S NAME:			PH:			E-MAIL:							
ADDRESS:			CITY:			STATE:		ZIP:					
NAME OF YOUR LOCAL BOWLING ASSOCIATION						ENTERING AVERAGE		<table border="1"> <tr> <td>HANDICAP</td> <td>ALLEVENTS</td> </tr> <tr> <td>SCRATCH</td> <td>TEAM</td> </tr> </table>		HANDICAP	ALLEVENTS	SCRATCH	TEAM
HANDICAP	ALLEVENTS												
SCRATCH	TEAM												
TYPE OR PRINT LEGIBLY THE BOWLER'S NAME AS IT APPEARS IN THE YEARBOOK LAST                      FIRST                      INITIAL						BOWLER ID# (EX: 2351-2515)	E-MAIL ADDRESS:		HIGHEST 2016-2017	JAN 1 2018			
1													
2													
3													
4													

**VINTON BOWLING CENTER**  
 Team Squad Times  
 Sunday  
 8:30 & 12:30

**TOURNAMENT TIMES**  
 FEB 3-4; 10-11; 17-18; 24-25, 2018  
 MAR 3-4; (10-11; 17-18; 2018 IF NEEDED)

**NRV SUPER BOWL**  
 Singles & Doubles Squad Times  
 Saturday  
 8:30 & 1:30

**NOTE: SINGLES & DOUBLES WILL ONLY BE BOWLED ON SATURDAY AND TEAM WILL ONLY BE BOWLED ON SUNDAYS (SPECIAL CONSIDERATION WILL BE GIVEN FOR THOSE WHO NEED TO BOWL ALL THREE EVENTS ON THE SAME DAY OR SAME DAY TWO DIFFERENT WEEKENDS)**

**“Additional squads may be added during the tournament prior to last scheduled squad if needed”**

**LANES DRESSED ONCE A DAY**

ENTER DATE & TIME FOR TEAM  
**VINTON BOWLING CENTER**

ENTER DATE & TIME FOR S & D  
**NRV SUPER BOWL**

**OFFICE USE ONLY**

1ST CHOICE: \_\_\_\_\_  
 2ND CHOICE: \_\_\_\_\_  
 3RD CHOICE: \_\_\_\_\_

TEAM SCHEDULE: \_\_\_\_\_  
 SINGLE & DOUBLES: \_\_\_\_\_

1ST CHOICE: \_\_\_\_\_  
 2ND CHOICE: \_\_\_\_\_  
 3RD CHOICE: \_\_\_\_\_

**HANDICAP DIVISION**

**ENTRY COST**

**SCRATCH DIVISION**

**\$25.00 PER PERSON PER EVENT**  
 TEAM EVENT \$100.00 \$ \_\_\_\_\_  
 SINGLE EVENTS \$25.00 \$ \_\_\_\_\_  
 DOUBLES EVENT \$50.00 \$ \_\_\_\_\_  
 ALL EVENTS \$10.00 \$ \_\_\_\_\_  
 HANDICAP TOTAL \$ \_\_\_\_\_

**← WHOLE TEAM MUST BOWL →**  
**← BOTH BOWLERS MUST BOWL →**  
 TOTAL AMOUNT DUE \$ \_\_\_\_\_

**\$10.00 PER PERSON PER EVENT**  
 TEAM EVENT \$40.00 \$ \_\_\_\_\_  
 SINGLE EVENT \$10.00 \$ \_\_\_\_\_  
 DOUBLES EVENT \$20.00 \$ \_\_\_\_\_  
 ALL EVENTS \$10.00 \$ \_\_\_\_\_  
 SCRATCH TOTAL \$ \_\_\_\_\_

**MAKE ALL CHECKS, MONEY ORDERS, AND CERTIFIED CHECKS PAYABLE TO: VA STATE MIXED TOURNAMENT FUND**  
 MAIL TO: VIRGINIA STATE MIXED TOURNAMENT, 46 CAMBRIDGE PL., LYNCHBURG, VA. 24502  
 (AFTER JANUARY 1, 2018 ONLY MONEY ORDERS & CERTIFIED CHECKS ACCEPTED)  
 THERE WILL BE A \$35.00 FEE FOR ALL RETURNED CHECKS

	TYPE OR PRINT LEGIBLY THE BOWLER'S NAME AS IT APPEARS IN THE YEARBOOK			BOWLER ID# (EX: 2351-2515)	HIGHEST 2016-2017	JAN 1 2018	SCRATCH DIVISION			OFFICE USE ONLY				
	LAST	FIRST	INITIAL				S	D	A	S	D	A		
1												S	D	A
2												S	D	A
1												S	D	A
2												S	D	A
1												S	D	A
2												S	D	A